

**SYNCHRONIZING THE HOLY BIBLE (KJV), JASHER and JUBILEES**  
**OUTLINE OF EVENTS IN CHRONOLOGICAL ORDER**  
**From Noah through to Abram**  
**By Maralyn B. Dyck**

**Holy Bible:**

**Gen. 8:19-10:32:** And Noah went forth, and his sons, and his wife, and his sons' wives with him: every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their kinds, went forth out of the ark.

Noah built an altar unto the Lord and took of every clean beast, of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour.

The Lord said in his heart, I will not curse the ground anymore for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more ever thing living, as I have done. While the earth remains, seedtime and harvest, cold and heat, summer and winter, and day and night shall not cease.

And God blessed Noah and his sons, and said unto them, Be fruitful and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moves upon the earth, and upon all the fish of the sea; into your hand are they delivered.

Every moving thing that lives shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. Surely your blood of your lives will I require; at the hand of every beast shall I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheds man's blood, by man shall his blood be shed: for in the image of God He made man.

God then made a covenant with Noah and his sons. There would never be a global flood again. As a sign of this covenant, God created a beautiful rainbow to be the token of His covenant with them. Every time they see, and God sees, a rainbow in the sky, the covenant between God and man will be remembered.

And Noah began to be a husbandman, and he planted a vineyard: and he drank of the wine and was drunken; and he was uncovered within his tent.

And Ham, the Father of Canaan, saw the nakedness of his father, and told his two brethren without. And Shem and Japheth took a garment, and laid it upon their shoulders, and went backward, and covered the nakedness of their father, and they saw not their father's nakedness.

And Noah awoke from his wine, and knew what his younger son had done unto him. And he said, Cursed be Canaan, a servant of servants shall he be unto his brethren. And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant. God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

**Jubilees: In the seventh week Noah planted vines on the mountain on which the ark had rested, named Lubar, one of the Aararat mountains, and they produced fruit in the fourth year. He guarded their fruit in this year in the seventh month.**

**He made wine from them and put them into vessels until the fifth year. Then he celebrated a feast day with joy. He made a great sacrifice to the Lord as required for the atonement of his people.**

He and all his children drank of this joy with great rejoicing. By evening Noah was drunk, so he went into his tent and lay down and went to sleep. He was uncovered in his tent as he slept.

Ham saw that his father was naked and went and told his two brothers about it. Shem took his garment and arose, he and Japheth, and with the garment placed over their shoulders, they backed into the tent and covered him with the robe.

When he awoke he discovered that Ham had told his brothers and that they had covered him up. He was angry with Ham for telling them and not taking care to cover him himself. Noah cursed Ham's son, Canaan, as a result, making him a slave to all his brethren from that time forward.

Ham was displeased with what Noah had done, so he gathered up all his family and separated himself from the rest of them. He built for himself a city of his own and named it after his wife, Ne'eclatama'uk.

Japheth then became envious of his brother, and he too left Noah and built himself a city and named it after his wife, 'Adatan'eses.

Shem dwelt with his father, Noah, but he also built a city for himself close to Noah upon the mountain and named it after his wife, Sedeqetelebab.

All three cities were on different sides of the mountain. Shem's city faced east, Ham's faced south and Japheth's faced west. *(Noah most likely faced north, close to Shem.)*

**Jasher 6:40, 41:** They went out and each went to his assigned place, and the sons of Noah dwelt in the land that God had given them. His sons served the Lord all their days, and God blessed Noah and his sons on their going out from the ark.

**Noah** lived for 350 years after the flood. His three sons were Japheth, Shem and Ham.

**JUBILEES 6:18** Noah's sons observed God's laws and teachings for 350 years, until the day of Noah's death. After his death they did away with all God's teachings until the days of Abraham many years later!

#### **Descendants of Noah's son's:**

**Japheth** was the father of Gomer, Magog, Madai, Javin, Tubal, Meshech and Tiras.

- **Gomer** was the father of Ashkenaz, Raphath and Togarmah.
- **Magog** was the father of Elichanaf and Lubal.
- **Madai** was the father of Achon, Zeelo, Chazoni and Lot.
- **Javin** was the father of Elisha, Tarshish, Kittim and Dudonim.
- **Tubal** was the father of Ariphi, Kesed and Taari.
- **Meshech** was the father of Dedon, Zaron and Shebathni.
- **Tiras** was the father of Benib, Gera, Luperion, and Gilak. About 460 men.

By these were the isles of the Gentiles divided in their lands; everyone after his tongue, after their families, in their nations. (Footnote put in by Moses when he wrote the book of Genesis. Obviously refers to a much later date.)

**Ham** was the father of Cush, Mizraim. Phut and Canaan.

- Cush** was the father of Seba, Havilah, Sabtah, Raamah, Sabtachah and Nimrod.

Nimrod began to be mighty in the earth. He was a mighty hunter before the Lord. Known by the people.

- **Raamah** was the father of Sheba and Dedan.

- **Nimrod** built a kingdom; Babel, Erech, Accad and Calneh. In the land of Shinar. Out of that land Asshur built the cities of Nineveh, Rehoboth, and Calah, followed by Resen in between Nineveh and Calah. Resen became a great city.

- **Mizraim** was the father of Ludim, Anamim, Lehabim, Naphtuhim, Pathrisim, Casluhim (father of Philistim) and Caphtorim.

- **Canaan** was the father of Sidon, Heth, the Jebusite, the Amorite, the Girgashite, the Hivite, the Arkite, the Sinite, the Arvadite, then Zemarite and the Hamathite. Afterwards the families of the Canaanites were spread abroad. The border of the Canaanites was from Sidon to Gerar, Gaza to Sodom, Gomorrah, Admah and Zeboim up to Lasha. These are the families of Ham, after their tongues, countries and in their nations.

**Shem** fathered all the children of Eber. The children of Shem: Elam, Asshur, Arphachshad, Lud and Aram.

- **Elam was the father of Shushan, Machul and Harmon.**

- **Asshur was the father of Mirus, and Mokil.**

- **Arphachshad was the father of Shelach, Anar, Ashcol and Kainam.**

- **Lud was the father of Pethor and Bizayon.**

- **Aram** was the father of Uz, Hul, Gether and Mash.

- **Arphaxad** was the father of Salah.

- **Salah** was the father of Eber.

- **Eber** had two sons: Peleg, named that because the land was divided in his days; his brother's name was Joktan.

- **Joktan** was the father of Almodad, Sheleph, Jerah, Hadoram, Uzal, Diklah, Obal, Abimael, Sheba, Ophir, Havulah and Jobab. Their dwelling was from Mesha to Sephar, a mountain in the east.

These are the sons of Shem after their families, tongues and nations.

By these were the nations divided in the earth after the flood.

**Genesis 11:** And the earth was of one language and one speech. It came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there.

And they said to one another, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. Let us make brick, and burn them thoroughly. They had brick for stone and slime had they for mortar.

And the Lord came down to see the city and the tower, whose top may reach unto heaven, which the children of men had built. And the Lord said, Behold the people is one, and they all have one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Go to, let us go down, and there confound the language of all the earth: that they may not understand one another's speech. So the Lord scattered them abroad from thence on the face of all the earth. They left off building the city. The name of the city was called Babel, for there the Lord confounded the language of all those on the earth.

**Jasher 7:28-:** Cush, Noah's grandson took a wife and bare a child; they called him Nimrod. He was the son of Cush in his old age and he loved him very much.

**Noah gave Cush the original skins that God used to clothe Adam and Eve, for they had been passed down through the generations, to Enoch, Methusaleh and Noah.**

Ham stole the garments from Noah and hid them for many years. He gave the garments to Nimrod when he became 20 years old, for he loved him very much and wanted to honor him.

As soon as Nimrod put them on, he gained great strength given to him by God. He became a mighty hunter. He built many altars and offered up many sacrifices to God.

He fought battles with his brethren against their enemies. God prospered him from time to time in his battles and he became a strong ruler upon the earth. His brethren came together and decided to make him a king, to rule over them and placed a royal crown upon his head.

He set rulers over his subjects, princes, judges, rulers, as is the custom among kings.

He placed Terah the son of Nahor the prince of his host (Abram's father), and he dignified him and elevated him, above all his princes.

After all his enemies were conquered, he decided to build a big city where he could place his palace, and they did so. Nimrod called the city Shinar, for the Lord had vehemently shaken his enemies and destroyed them.

In Shinar reigned securely, defeating all his enemies that came at him; his kingdom became very great. All the nations heard of his fame. For a while he ruled well and successfully over all the sons of Noah. They were under his power and counsel.

All the people of the earth spoke one tongue and words of union. Then disaster struck.

Nimrod no longer followed God! He became more wicked than all the men that were before him, from the days of the flood to the current time. He made gods of wood and stone and bowed down to them. He rebelled against the Lord, teaching all his subjects and people of the earth his wicked ways, and Mardon his son was more wicked than his father!

And Terah the son of Nahor, prince of Nimrod's host, was in those days very great in the sight of the king and his subjects, and the kings and princes loved him, and they elevated him very high.

And Terah took a wife and she conceived and bare him a son; they named him Abram because the king had raised him in those days and dignified him above all his princes that were with him. Terah was seventy years old when he begat him.

**Jubilees:** Arpachshad married and his wife bare him a son Kainam. As his son grew his father taught him to read and write. One day he left home and went to search for a city that he might take for himself.

During his wanderings he found some writing which had been carved into stone by a much earlier generation. He read it, transcribed it and sinned because of what he read. It was written by the Watchers and taught him all the things that got mankind into trouble the first time around, before the flood.

He said nothing to his father or Noah about it for fear that they would be angry at him for transcribing it and keeping it.

He finally found a nice wife for himself, a daughter of a son of Japheth. Four years later his first son was born and he named him Shelah. He grew up and married and had a son Eber. Eber's wife gave birth to a son and named him Peleg.

In the days when Peleg was born the children of Noah began to divide the earth amongst themselves. *(They divided it secretly and then told Noah about it. Noah called all his people together to tell them about the division of the earth and where each of them were to settle in. Each son received huge areas; so back then, there was no lack of places to go for each son and their descendants.)*

*( NOTE: This division is given in great detail. I will not attempt to include that here. It is in the book of Jubilees for those desiring to delve into this subject on their own. To put it simply, Japheth got all the northern cold countries, Shem got all the central temperate zones, including Eden, while Ham got many of the hot countries. Many names given in Jubilees are not known today, so it is hard to define it accurately. I hope to do a map for this, once I can get all the necessary research rounded up.)*

The life and story of Abram will be in the next article. It will continue from where this one leaves off.