

SYNCHRONIZING THE HOLY BIBLE (KJV), JASHER, JUBILEES AND ENOCH

Story format for easier reading. Duplications removed.

From Noah to Abram

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Introduction: Where the Dead Sea Scrolls are the same as the Bible, I have used the Dead Sea Scrolls for this story. The Bible version, of course, you can read from the Bible. My comments are in brackets. The Holy Bible will be in black normal writing when **not** in the scrolls and the scrolls will be in Italics.

Holy Bible:

Gen. 8:19-10:32: And Noah went forth, and his sons, and his wife, and his sons' wives with him: every beast, every creeping thing, and every fowl, and whatsoever creeps upon the earth, after their kinds, went forth out of the ark.

Noah built an altar unto the Lord and took of every clean beast, of every clean fowl, and offered burnt offerings on the altar. And the Lord smelled a sweet savour.

The Lord said in his heart, I will not curse the ground anymore for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more ever thing living, as I have done. While the earth remains, seedtime and harvest, cold and heat, summer and winter, and day and night shall not cease.

And God blessed Noah and his sons, and said unto them, "Be fruitful and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moves upon the earth, and upon all the fish of the sea; into your hand are they delivered.

Every moving thing that lives shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. Surely your blood of your lives will I require; at the hand of every beast shall I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheds man's blood, by man shall his blood be shed: for in the image of God He made man."

God then made a covenant with Noah and his sons. There would never be a global flood again. As a sign of this covenant, God created a beautiful rainbow to be the token of His covenant with them. Every time they see, and God sees, a rainbow in the sky, the covenant between God and man will be remembered.

Jubilees: In the seventh week Noah planted vines on the mountain on which the ark had rested, named Lubar, one of the Ararat mountains, and they produced fruit in the fourth year. He guarded their fruit in this year in the seventh month.

He made wine from them and put them into vessels until the fifth year. Then he celebrated a feast day with joy. He made a great sacrifice to the Lord as required for the atonement of his people.

He and all his children drank of this joy with great rejoicing. By evening Noah was drunk, so he went into his tent and lay down and went to sleep. He was uncovered in his tent as he slept.

Ham saw that his father was naked and went and told his two brothers about it. Shem took his garment and arose, he and Japheth, and with the garment placed over their shoulders, they backed into the tent and covered him with the robe.

When he awoke he discovered that Ham had told his brothers and that they had covered him up. He was angry with Ham for telling them and not taking care to cover him himself. Noah cursed Ham's son, Canaan, as a result, making him a slave to all his brethren from that time forward.

Ham was displeased with what Noah had done, so he gathered up all his family and separated himself from the rest of them. He built for himself a city of his own and named it after his wife, Ne'eclatama'uk.

Shem dwelt with his father, Noah, but he also built a city for himself close to Noah upon the mountain and named it after his wife, Sedeqetelebab.

All three cities were on different sides of the mountain. Shem's city faced east, Ham's faced south and Japheth's faced west. (Noah most likely faced north or northeast, close to Shem.)

Jasher 6:40, 41: They went out and each went to his assigned place, and the sons of Noah dwelt in the land that God had given them. His sons served the Lord all their days, and God blessed Noah and his sons on their going out from the ark.

By these were the nations divided in the earth after the flood.

Jasher 7:28-: Cush, Noah's grandson took a wife and bare a child; they called him Nimrod. He was the son of Cush in his old age and he loved him very much.

Noah gave Cush the original skins that God used to clothe Adam and Eve, for they had been passed down through the generations, to Enoch, Methuselah and Noah.

Ham stole the garments from Cush and hid them for many years. He gave the garments to Nimrod when he became 20 years old, for he loved him very much and wanted to honor him. As soon as Nimrod put them on, he gained great strength given to him by God. He became a mighty hunter. He built many altars and offered up many sacrifices to God.

He fought battles with his brethren against their enemies. God prospered him from time to time in his battles and he became a strong ruler upon the earth. His brethren came together and decided to make him a king, to rule over them and placed a royal crown upon his head. He set rulers over his subjects, princes, judges, rulers, as is the custom among kings. He placed Terah the son of Nahor the prince of his host (Abram's father), and he dignified him and elevated him, above all his princes.

Jubilees: Arpachshad (Noah's grandson) married and his wife gave birth to a son, Kainam. As his son grew his father taught him to read and write. One day he left home and went to search for a city that he might take for himself. During his wanderings he found some writing which had been carved into stone by a much earlier generation. He read it, transcribed it and sinned because of what he read. It was written by the (pre-flood) Watchers and taught him all the things that got mankind into trouble the first time around, before the flood.

He said nothing to his father or Noah about it for fear that they would be angry at him for transcribing it and keeping it. He finally found a nice wife for himself, a daughter of a son of Japheth. Four years later his first son was born and he named him Shelah. He grew up and married and had a son Eber. Eber's wife gave birth to a son and named him Peleg.

In the days when Peleg was born the children of Noah began to divide the earth amongst themselves. They divided it secretly and then told Noah about it. Noah called all his people together to tell them about the division of the earth and where each of them were to settle. Each son received huge areas; so back then, there was no lack of places to go for each son and their descendants.

Jasher 28 continued: After all Nimrod's enemies were conquered, he decided to build a big city where he could place his palace, and they did so. Nimrod called the city Shinar, for the Lord had vehemently shaken his enemies and destroyed them. In Shinar he reigned securely, defeating all his enemies that came at him; his kingdom became very great. All the nations heard of his fame. For a while he ruled well and successfully over all the sons of Noah. They were under his power and counsel. All the people of the earth spoke one tongue and words of union. Then disaster struck.

Nimrod no longer followed God! He quickly became more wicked than all the men that were before him, from the days of the flood to the current time. He made gods of wood and stone and bowed down to them. He rebelled against the Lord, teaching all his subjects and people of the earth his wicked ways, and Mardon his son was even more wicked than his father!

And Terah the son of Nahor, prince of Nimrod's host, was in those days very great in the sight of the king and his subjects, and the kings and princes loved him, and they elevated him very high. And Terah took a wife and she conceived and bare him a son; they named him Abram because the king had raised him in those days and dignified him above all his princes that were with him. Terah was seventy years old when he begat him. (Abram was also a prince by birth.)

(NOTE: I have left out the lists of the names of the families and their descendants. They are not needed for the story format.)

The story of Abram, Isaac and Jacob, and Esau will begin in the next story. I will not be doing an outline of the next stories. They give way more information than what is needed for the story form, mostly about detailed battles. I will give the highlights and outcomes only, for the story format. For more details you can purchase the Dead Sea scroll books for yourself on Amazon.)

Ancient Book of Jubilees by Ken Johnson, Th.D., The Books of Enoch by Joseph B. Lumpkin, Ancient Book of Jasher by Ken Johnson, Th.D. OR all three in one volume called Genesis by Rob Skiba.