

2 OUTLINE OF PEOPLES AND EVENTS FROM ENOCH TO NOAH

INTRODUCTION:

This is part two in the “Outline of Peoples and Events,” using “Jubilees and Enoch, two books found in the Dead Sea Scrolls discovery. The first article cover from Creation to Enoch. This one continues with Enoch to Noah. Remember, this is all still part of the writings of Moses when he was on the Mount of Zion. Occasionally, he seems to inject a few thoughts here and there of his own as he is writing it all down. This is not Enoch talking. It is dictation to him by the angel of God.

The first section of this article is taken from the Book of Jubilees, the second section if taken from the Book of Enoch.

BOOK OF JUBILEES

Jared took to himself a wife, and Baraka, daughter of Rasujal, his father's brother, (615 AC, 3389BC), and she gave birth to a son (622 AC, 3382 BC), and he called his name Enoch.

Enoch was one of the first men born on earth who learned writing and knowledge and wisdom and who wrote down the seasons according to the order of their separate months. He was the first to write a testimony. He testified to the sons of men among the generations of the earth, recounting the weeks of the jubilees and made known unto them the days of the years. He set in order the months and recounted the Sabbaths of the years as angels of God made them known to him in a vision.

What he saw was a picture of the past and what will be happening to the children of men throughout their generations until the day of judgment; he saw and understood everything, and wrote his testimony and placed the testimony on earth for all the children of men and for their generations.

In the twelfth Jubilee (12 times 50 years), he took a wife, Edni (681 AC, 3323 BC), daughter of Danel, his father's brother, and six years later she gave birth to a son and called his name Methuselah (687 AC, 3317 BC).

In his vision Enoch was with the angels of God for six jubilees (300 years)[Enoch did not die. The Bible just states that God took him and no person every knew where he went. We now know what he was doing for the three hundred years after he was taken to heaven!] While he was in this vision the angels of God showed him everything which is on earth and in the heavens, the rule of he sun, and he wrote everything down. He testified about the Watchers (angels who had been charged with watching over the people of earth and ended up sinning), who had sinned with the daughters of men; and Enoch testified against them all.

And he was taken from amongst the children of men, and we conducted him into the Garden of Eden; for there he was set as a sign and that he should testify against all the children of men, hat he should recount all he deeds of the generations until he day of condemnation. He burn the incense of the sanctuary, even sweet spices, acceptable before the Lord on the Mount. This appears to be the end of Enoch's vision. Life goes on and the angel of God continues to dictate to Moses.

For the Lord has four places on the earth, the Garden of Eden, the Mount of the East, and this mountain on which thou art this day, (speaking to Moses) Mount Sinai, and Mount Zion will be sanctified in he new creation for a sanctification of the earth; through it will the earth be sanctified from all its guilt and its uncleanness throughout the generations of the world. [This is just a summary of these 300 years. The book of Enoch, following, gives a complete description of this period of time of his life.]

Two hundred years after taking his first wife, Edni, Methusaleh married again. He took Edna, daughter of Azrial, daughter of his father's brother, and she gave birth to a son Lamech (874 AC, 3130 BC).

I will end the book of Jubilees account here for this article and begin again with the Book of Enoch an account of what happened. It is interesting to see how the various accounts approach the subject.

BOOK OF ENOCH

Author – Enoch? Recorded by Moses? or both?

Moses: “These are the words of blessing of Enoch, wherewith he blessed the elect and righteous, those who be living in the day of tribulation, when all the wicked and godless are to be removed.

“Enoch, a righteous man, whose eyes were opened by God, saw a vision of the Holy One in the heavens, which the angels showed me. From them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is to come.”

Enoch: “Concerning the elect I said, and took up my parable concerning them (A prophecy about Moses and the Israelites.):

1 The Holy Great One will come forth from His dwelling and the eternal God will tread upon the earth on Mount Sinai and he shall appear from His camp.

2 God shall appear in the strength of His might from the heaven of heavens and all shall be smitten with fear.

3 All the Watchers (the angels that sinned, known today as demons) shall quake with great fear and trembling all over the earth.

4 High mountains will be shaken and high hills will be flattened.

5 They shall melt like wax before the flame and the earth will be destroyed.

6 All upon the earth will be destroyed; there shall be a judgment on ALL mankind.

7 With the righteous God will make peace and will protect the elect.

8 God will show mercy to them and they shall all belong to God.

9 They shall be prospered and they shall all be blessed.

10 God will help them all. A light shall appear unto them (Jesus), and He will make peace with them.

11 Behold! He will come with ten thousands of his holy ones to execute judgment upon all and to destroy all the ungodly and to convict all flesh, of all the hard things which ungodly sinners have spoken against Him.”

“OBSERVE—

1 The trees in winter (incomplete manuscript here)

2 The days of summer how the sun is above the earth over it. You seek shade and shelter by reason of the heat of the sun, and the earth also burns with the growing heat, so that you cannot tread on the earth or on a rock because of its heat.

3 See how the trees cover themselves with green leaves and bear fruit; beware and know with regard to all of God’s works, and recognize that the living God has forever made them so.

4 All His works from year to year for ever. All the tasks which they (the works) accomplish for Him and their tasks do not change, but according as God has ordained, it is done.

5 Behold how the sea and the rivers in like manner accomplish and change not their tasks from his commandments.

6 But YOU have not been steadfast, nor done the commandments of the Lord, but you have turned away and spoken proud and harsh words with your impure mouths against His greatness.

7 Oh, you hard-hearted—you shall find no peace. You shall abhor your days and the years of your life shall perish.

8 The years of destruction shall find no mercy, for in those days all who curse shall be cursed, and all the sinners and godless shall be cursed by you. For you, the godless, there shall be this curse.

9 All they who rejoice will find peace and forbearance for there shall be salvation unto them as a goodly light. (Jesus is the light of the world. See John 1 in the Holy Bible.)

10 For all of you sinners there shall be no salvation, but on you all shall abide a curse.

11 For the elect there shall be light, joy, peace and they shall inherit the earth.

12 Then there shall be wisdom bestowed upon the elect, and they shall all live and never again sin, either through ungodliness or through pride.

13 They who are wise shall be humble and they will never again transgress. Nor shall they sin all their days of their life, nor shall they die of the divine anger or wrath, but they shall complete the number of days of their current life and their lives shall be increased in peace (eternal life).

14 The years of their joy shall be multiplied in eternal gladness and peace for eternity.”

We are now given more details of the early years, before the flood: (Dictation)

It came to pass when the children of men had multiplied that many beautiful and comely daughters were born. The angels (Watchers), the children of heaven, saw and lusted after them, and said to one another: "Come, let us choose us wives from among the children of men and beget us children."

And **Semjaza**, who was their leader, said unto them: "I fear that you will not agree to do this deed, so that I alone shall have to pay the penalty of a great sin."

And they all answered him and said: "Let us all swear an oath and all bind ourselves by mutual agreement not to abandon this plan but to all do the same thing."

They swore altogether and they bound themselves by mutual agreement to the plan.

There were 200 of them. They descended in the days of Jared (Enoch's father) on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual agreement.

These are the names of their leaders: Semjaza, their leader, Araklba, Rameel, Kokabel, Tamlel, Ramlel, Danel, Ezeqeel, Baraquijal, Asael, Armaros, Batarel, Ananel, Aquael, Samsapeel, Satarel, Turel, Jomjael, Sariel. These are the names of the chiefs of tens.

? (missing script) rule over his associates. They have gone to the daughters of men upon the earth, and they have slept with the women and have defiled themselves and revealed to them all kinds of sins. The women have borne giants, and the whole earth has hereby been filled with blood and unrighteousness.

Now, behold, the souls of those who have died are crying and making their case to the gates of heaven, and their lamentations have ascended: ...and cannot cease because of the lawless deeds which are happening on earth.

God knows all things before they come to pass and God sees these things and allows them. God does not say to us what we are to do to them in regard to these.

All 200 angels took wives, each choosing his own, and they began to go in unto them and to defile themselves with them.

They taught charms and enchantments, the cutting of roots and made them acquainted with herbs. (For Satanic use; nothing to do with health.)

Their wives became pregnant, and they bore great giants, whose height was three thousand ells (? no specific measurement, but more to emphasize they were very large men, much bigger than normal men). They consumed all the acquisitions of men. When the normal men could no longer sustain them, the giants turned against them and devoured mankind. They began to sin against birds, and beasts, reptiles and fish and to devour one another's flesh and drink the blood. (That is all part of what Satanists are doing today! It is all happening again, and God will strike the earth in judgment!) Then the earth laid accusation against the lawless ones.

Azazel taught men to make swords, knives, shields, and breastplates. He also made known to them the metals of the earth and the art of working them, bracelets, ornaments and the use of antimony, and the beautifying of the eyelids and all kinds of costly stones, and all coloring tinctures.

And there arose much godlessness and they committed fornication. Many were led astray and became corrupt in all their ways.

Semjaza taught the enchantments, and the cutting of Roots, **Armaros** the resolving of enchantments, **Baraquijal** taught astrology, **Kokabel** the constellations **Ezeqeel** the knowledge of the clouds, **Araquiel** the signs of the earth, **Shamsiel** the signs of the sun, and **Sariel** the course of the moon.

And as men perished, they cried, and their cry went up to heaven.

Then Michael, Uriel, Raphael and Gabriel (some of God's Archangels) looked down from heaven and saw much blood being shed upon the earth, and all lawlessness getting out of control.

They said to one another: "The earth made without inhabitant echoes the voice of crying up to the gates of heaven.

And now to you, holy ones of heaven, the souls of men make their case before you, saying, "Bring our cause before the Most High!"

And they said to the Lord of the ages: "Lord of lords, God of gods, King of Kings, and God of the ages, the throne of Thy glory stands unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages!

"You have made all things, have power over all things: all things are naked and open in Your sight, and you see all things; nothing can hide itself from you.

"You see what Azazel has done, who has taught all unrighteousness on earth and revealed the eternal secrets which were kept in heaven, when men were striving to learn. And Semjaza, to whom you have given authority to bear ? (missing scroll pieces...)

Then the Most High, the Holy One and Great One spoke: He sent **Uriel** to the son of Lamech (Noah) and said, "Tell him in my name, "Hide yourself!" and reveal to him of the end that is approaching, that the whole earth will be destroyed, and a deluge is about to come upon the whole earth and will destroy all that is on it.

"And now instruct him that he may escape and his seed may be preserved for all the generations of the world."

And again the Lord said to **Raphael**: "Bind **Azazel** hand and foot, and cast him into the darkness and make an opening in the desert, which is in Dudael, and cast him into it. Place on top of him rough and jagged rocks, cover him with darkness and let him abide there for ever; cover his face that he may not see any light. On the day of the great judgment he shall be cast into the lake of fire.

"Heal the earth which the angels have corrupted and proclaim the healing of the earth, that they may heal the plague that all the children of men may not perish through all the secret things that the Watchers have disclosed and have taught their sons. The whole earth has been corrupted through the works that were taught by Azazel, to him ascribe all sin."

And to **Gabriel** said the Lord, "Proceed against the bastards and the reprobates and the children of fornication. Destroy the children of fornication and the children of the Watchers from among men and cause them to go forth. Send them one against the other that they may destroy each other in battle, for length of days shall they not have. No request that their fathers make of you shall be granted unto their fathers on their behalf; for they hope to live an eternal life and that each one of them will currently live for five hundred years."

And the Lord said unto Michael: "Go, bind Semjaza and his associates who have united themselves with women so as to defile themselves with them in all their uncleanness. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, until the day of their judgment and of their consummation, until the judgment that is for ever is consummated.

"In those days they shall be led off to the abyss of fire, to the torment and prison in which they shall be confined for ever. Also, anyone else who is condemned and destroyed will from this time forward be bound together with them to the end of all generations.

"Destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind.

"Destroy all evil from the face of the earth and let every evil work come to an end. Let the plant of righteousness and truth appear, and it shall prove a blessing. The works of righteousness and truth shall be planted in truth and joy for eternity.

"Then shall all the righteous escape, and they shall live until they beget thousands of children and all the days of their old age shall they complete in peace. Later the whole earth will be covered in righteousness and shall all be planted with trees and be full of blessing.

"All desirable trees shall be planted on it, and they shall plant vines on it and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown upon the earth, each measure of it shall bear a thousand, and each measure of olives shall yield ten presses of oil.

"Cleanse thou the earth from all oppression, all unrighteousness and all sin and from all godlessness that is wrought upon the earth, destroy from off the earth.

"And the children of men shall become righteous and all nations shall offer adoration and shall praise Me and all shall worship Me. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send upon it from generation to generation forever.

"In those days I will open the store chambers of blessing which are in heaven, so as to send them down upon the earth over the work and labor of the children of men. Truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men."

Before these things Enoch was hidden (300 years) and none of the children of men knew where he was hidden, where he abode or what had become of him.

His activities had to do with the Watchers and his days were with the holy ones.

And I, Enoch was blessing the Lord of Majesty and he King of the Ages, and lo! the Watchers called me and said to me: "Enoch, thou scribe of righteousness, go, declare to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: "Ye have wrought great destruction on the earth: And ye shall have no peace nor forgiveness of sin because they delight themselves in their children. The murder of their loved ones they shall see, and over the

destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace you shall not attain.”

Enoch went to **Azazel** and said: “Azazel, you shall have no peace; a severe sentence has gone forth against you to put you in bonds. You shall not have toleration nor request granted to thee because of the unrighteousness which thou hast taught and because of all the works of godlessness and unrighteousness and sin which thou has shown to men.”

And then I went and spoke to them altogether. They were all afraid; fear and trembling seized them. They begged me to draw up a petition for them that they might find forgiveness and to read their petition in the presence of the Lord of heaven.

From that day forward they could not speak with God, nor lift up their eyes to heaven for shame of their sins for which they had been condemned.

Then I wrote out their petition and the prayer in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and length of days.

I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon. I read their petition until I fell asleep.

Behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding me to tell it to the sons of heaven, and rebuke them.

When I awakened, I came unto them, and they were all sitting gathered together, weeping in ‘Abelsjail, which is between Lebanon and Seneser, with their faces covered. I recounted to them all the visions I had seen in sleep, and I began to speak the words of righteousness and to rebuke the heavenly Watchers.

This is the book of the words of righteousness and the rebuke to the heavenly Watchers:

I saw in my sleep what I will now say with my tongue and the breath of my mouth, which the Great One has given to men to converse with them and understand with the heart. As He has created me also and given to man the power of understanding the word of wisdom, so has He created me also and given me the power of reprimanding the Watches, the children of heaven. I wrote out your petition, but in my vision it appeared that your petition will not be granted unto you throughout all the days of eternity and that judgment has been finally passed upon you; yes, your petition will not be granted to you.

From henceforth you shall not ascend into heaven through all eternity and in bonds of the earth the decree has gone forth to bind you for all the days of the world. But first you will have seen the destruction of your beloved sons and you will have no pleasure in them, but they shall fall before you by the sword.

And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray and speak all the words contained in the writing which I have written.

The vision was shown to me as follows:

Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and bore me into heaven. I went in until I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: and it began to frighten me.

I went into the tongues of fire and drew nigh to a large house which was built of crystals; the walls of the house were like a tessellated floor made of crystals, and its groundwork was of crystal. Its ceiling was like the path of the stars and the lightnings. Between them were fiery cherubim, and their heaven was clear as water. Flaming fire surrounded the walls.

The Great Glory sat thereon, and His raiment shone more brightly than the sun and was whiter than any snow. 20 None of the angels could enter and could behold His face by reason of the magnificence and glory and no flesh could behold Him. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: Ten thousand times ten thousand stood before Him, yet He needed no counselor. And the most holy ones who were nigh to Him did not leave by night nor depart from Him.

And until then I had been prostrate on my face, trembling, and the Lord called me with His own mouth, and said to me: Come hither, Enoch, and hear my word.'

And one of the holy ones came to me and waked me, and He made me rise up and approach the door, and I bowed my face downwards.

And He answered and I heard His voice and He said to me: 'Fear not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice.

And go, say to the Watchers of heaven, who have sent thee to intercede for them: "You should intercede" for men, and not men for you:

Why have you left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants as your sons? And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have given birth to children with the blood of flesh and, as the children of men, have lusted after flesh and blood as those also do who die and perish.

Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth, but you were formerly spiritual, living the eternal life, and immortal for all generations of the world. Therefore I have not appointed wives for you; as for the spiritual ones of the heaven, in heaven is their dwelling.

And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling. Evil spirits have proceeded from their bodies because they are born from men and from the holy Watchers at their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called.

As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling. And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth and cause trouble. They take no food, but nevertheless hunger and thirst and cause offences. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.

CHAPTER 16

From the days of the slaughter and destruction and death of the giants, from the souls of whose flesh the spirits, having gone forth, shall destroy without incurring judgment; in that manner they shall destroy until the day of the consummation. The great judgment in which the age shall be consummated, the Watchers and the godless shall be wholly consummated.

And now as to the watchers who have sent thee to intercede for them, who had been aforetime in heaven, say to them: "You have been in heaven, but all the mysteries had not yet been revealed to you, and you only knew worthless ones, and these in the hardness of your hearts you have made known to the women, and through these mysteries women and men work much evil on earth." Say to them: "You have no peace."

CHAPTER 17

And they took and brought me to a place in which those who were there were like flaming fire, and, when they wished, they appeared as men. And they brought me to the place of darkness, and to a mountain the point of whose summit reached to heaven.

And I saw the places of the luminaries and the treasures of the stars and of the thunder and in the uttermost depths, where were a fiery bow and arrows and their quiver, and a fiery sword and all the lightnings.

They took me to the living waters, and to the fire of the west, which receives every setting of the sun. And I came to a river of fire in which the fire flows like water and discharges itself into the great sea towards the west.

I saw the great rivers and came to the great river and to the great darkness, and went to the place where no flesh walks. I saw the mountains of the darkness of winter and the place whence all the waters of the deep flow.

CHAPTER 18

I saw the treasures of all the winds: I saw how He had furnished with them the whole creation and the firm foundations of the earth.

And I saw the corner-stone of the earth; I saw the four winds which bear the earth and the firmament of the heaven. I saw how the winds stretch out the vaults of heaven, and have their station between heaven and earth: these are the pillars of the heaven. I saw the winds of heaven which turn and bring the circumference of the sun and all the stars to their setting. I saw the winds on the earth carrying the clouds; I saw the paths of the angels.

I saw at the end of the earth the firmament of the heaven above. And I proceeded and saw a place which burns day and night, where there are seven mountains of magnificent stones, three towards the east, and three towards the south.

And as for those towards the east, one was of colored stone, one of pearl, one of jacinth and those towards the south of red stone. But the middle one reached to heaven like the throne of God, of alabaster, and the summit of the throne was of sapphire.

And I saw a flaming fire. And beyond these mountains is a region at the end of the great earth; there the heavens were completed.

And I saw a deep abyss, with columns of heavenly fire, and among them I saw columns of fire fall, which were beyond measure alike towards the height and towards the depth. And beyond that abyss I saw a place which had no firmament of the heaven above, and no firmly founded earth beneath it; there was no water upon it, and no birds, but it was a waste and horrible place.

I saw there seven stars like great burning mountains, and to me, when I inquired regarding them, the angel said: 'This place is the end of heaven and earth; this has become a prison for the stars and the host of heaven.

And the stars which roll over the fire are they which have transgressed the commandment of the Lord in the beginning of their rising, because they did not come forth at their appointed times.

And God was wroth with them, and bound them until the time when their guilt should be consummated even for ten thousand years.

CHAPTER 19

And Uriel said to me: 'Here shall stand the angels who have connected themselves with women. And their spirits assuming many different forms are defiling mankind and shall lead them astray into sacrificing to demons as gods, here shall they stand, until the day of the great judgment in which they shall be judged until they are made an end of. And the women also of the angels who went astray shall become sirens.

And I, Enoch, alone saw the vision, the ends of all things: and no man shall see as I have seen.

CHAPTER 20

1 And these are the names of the holy angels who watch. Uriel, one of the holy angels, who is over the world and over Tartarus.

2 Raphael, one of the holy angels, who is over the spirits of men.

3 Raguel, one of the holy angels who takes vengeance on the world of the luminaries.

4 Michael, one of the holy angels, to wit, he that is set over the best part of mankind and over chaos.

5 Saraqael, one of the holy angels, is the one who set over the spirits, who sin in the spirit.

6 Gabriel, one of the holy angels, who is over Paradise and the serpents and the Cherubim.

7 Remiel, one of the holy angels, whom God set over those who rise.

CHAPTER 21

And I proceeded to where things were chaotic. And I saw there something horrible: I saw neither a heaven above nor a firmly founded earth, but a place chaotic and horrible. And there I saw seven stars of the heaven bound together in it, like great mountains and burning with fire.

Then I said: 'For what sin are they bound, and on what account have they been cast in hither?'

Then said Uriel, one of the holy angels, who was with me, and was chief over them, and said: Enoch, why dost thou ask, and why art thou eager for the truth? These are of the number of the stars of heaven, which have transgressed the commandment of the Lord, and are bound here until ten thousand years, the time entailed by their sins, are consummated.'

And from thence I went to another place, which was more horrible than the former. And I saw a horrible thing: a great fire there which burnt and blazed, and the place was cleft as far as the abyss, being full of great descending columns of fire: neither its extent or magnitude could I see, nor could I conjecture.

Then I said: 'How fearful is the place and how terrible to look upon!' Then Uriel answered me, one of the holy angels who was with me, and said unto me: "Enoch, why has thou such fear and fright?"

And I answered: "Because of this fearful place, and because of the spectacle of pain."

And he said unto me, "This is the prison of the angels, and here they will be imprisoned for ever."

CHAPTER 22

And then I went to another place and the mountain and of hard rock. And there was in it four hollow places, deep and wide and very smooth. How smooth are the hollow places and deep and dark to look at. Then Raphael answered, another one of the holy angels who was with me, and said unto me: "These hollow places have been created for this very purpose, that the spirits of the souls of the dead should assemble therein. This is where all the souls of the children of men should assemble.

And these places have been made to receive them until the day of their judgment and until their appointed period, until the period appointed, until the great judgment comes upon them."

I saw the spirit of a dead man making a plea, and his voice went forth to heaven and made his plea.

And I asked Raphael, the angel who was with me, and I said unto him: "This spirit which is making a plea, whose is it, whose voice goes forth and makes a plea to heaven?"

And he answered me saying: "This is the spirit which went forth from Abel, whom his brother Cain slew, and now makes his case against him until his seed is destroyed from the face of the earth, and his seed is annihilated from among the seed of men."

Then I asked regarding it and regarding all the hollow places; "Why is one separated from the other?"

And he answered me and said unto me: "These three hollow places have been made so that the spirits of the dead might be separated. Such a division has been made for the spirits of the righteous, in which there is the bright spring of water. And another one has been made for sinners when they die and are buried in the earth and judgment has not been executed on them in their lifetime.

"Here their spirits shall be set apart in this great pain until the great day of judgment and punishment and torment of those who curse for ever and retribution for their spirits. There God shall bind them for ever. Such a division has been made for the spirits of those who make their case, who make disclosures concerning their destruction, when they were slain in the days of the sinners.

"Such has been made for the spirits of men who were not righteous but sinners, who were complete in transgression and of the transgressors they shall be companions, but their spirits shall not be slain in the day of judgment nor shall they be raised from there (the hollow place)."

Then I blessed the Lord of glory and said: "Blessed be my Lord, the Lord of righteousness, who rules for ever."

From there I went to another place to the west of the ends of the earth. I saw a burning fire which ran without resting and did not change its course day or night but ran regularly.

I asked saying: "What is this that that never stops to rest?"

Then Raguel answered me and said, "This path of fire which you are looking at is the fire in the west that persecutes all the luminaries of heaven."

Again I went to another place of the earth, and he showed me a mountain range of fire which burnt day and night. I went beyond it and saw seven magnificent mountains all differing from each other, and the stones of the mountains were magnificent and beautiful, magnificent as a whole, of glorious appearance and fair exterior—three towards the east, one overlapping the next, and three towards the south, one overlapping the other. There were deep rough ravines, all individual, not joining another one.

There was a seventh mountain in the center of these, and it excelled them in height, resembling the seat of a throne and fragrant trees encircled the throne.

Among them was a tree such as I had never smelled, neither was there any among the other trees that were like it; it had a fragrance beyond all fragrance and its leaves and blooms and wood never withered. Its fruit is beautiful; its fruit resembled the dates of a palm.

Then I said: "How beautiful and fragrant is this tree. Its leaves are pleasant to the eyes and its blooms are very delightful in appearance."

Then Uriel, one of the holy angels who was with me, answered and said: "This accursed valley is for those who are accursed for ever. Here shall all the accursed be gathered together who utter with their lips against the Lord unseemly words and of His glory speak hard things. Here shall they be gathered together, and here shall be their place of judgment.

In the last days there shall be upon them the spectacle of righteous judgment in the presence of the righteous forever; here shall the merciful bless the Lord of glory, the Eternal King.

In the days of judgment over the former, they shall bless Him for the mercy in accordance with which He has assigned them their lot.”

Then I blessed the Lord of Glory and praised Him gloriously.

And Uriel said unto me: “Enoch, why dost thou ask me regarding the fragrance of the tree, and why do you wish to learn the truth?”

Then I answered him: “I wish to know about everything, but especially about this tree.”

And he answered: “This high mountain which thou hast seen, whose summit is like the throne of God, is His throne, where the Holy Great One, the Lord of Glory, the Eternal King, will sit, when He shall come down to visit the earth with goodness.

“As for this fragrant tree no mortal is permitted to touch it until the great judgment, when God shall take vengeance on all and bring everything to its consummation for ever. It shall then be given to the righteous and holy. Its fruit shall be for food to the elect; it shall be taken to the holy place, to the temple of the Lord, the Eternal King.

“Then shall they rejoice with joy and be glad. Into the holy place shall they enter; its fragrance shall be in their bones, and they shall live a long life on earth, such as they fathers lived. In their days shall no sorrow or plague or torment or calamity touch them.” (This must be referring to the 1000 years millennium, the period before the final end and judgment of Satan and the unbelievers. The believers will be living in the “mansions” prepared for them in the New Jerusalem for this period of time. Unbelievers will still be on the earth for that 1000 years; I believe I will be the resurrected believers task to spread the gospel during this time. One difference—we will not sin, will not be ill, will not be harmed and will be blessed by the actual presence of Jesus Christ himself, as he rules and reigns over this period of time with the twelve disciples on twelve lesser thrones beside Him. It will be an exciting time and all our believing loved ones and friends will be with us to visit and enjoy! What a wonderful time that will be! After that God has prepared a new heaven and a new earth for us and any new believers joining us during the millennium years.)

Then I blessed the God of Glory, the Eternal King, who has prepared such things for the righteous and has created them and promised to give to them.

From there I went to the middle of the earth, and I saw a blessed place in which there were trees with branches abiding and blooming of a dismembered tree. There I saw a holy mountain, and underneath the mountain to the east there was a stream and it flowed towards the south.

I saw towards the east another mountain higher than this, and between them a deep and narrow ravine; in it also ran a stream underneath the mountain.

To the west thereof was another mountain, lower than the former and of small elevation, and a deep ravine and dry between them. Another deep and dry ravine was at the extremities of the three mountains. All the ravines were deep and narrow, being formed of hard rock, and trees were not planted upon them. I marveled at the rocks; I marveled at the ravine and I marveled very much.

Then said I: “For what object is this blessed land, which is entirely filled with trees, and this accursed valley between?” (No explanation was given to this question! It must have frustrated Enoch as much as it does us. We all want to know everything, even when it is not time for us to know everything!)

And thence I went to another place in the desert and approached to the east of this mountain range.

There I saw aromatic trees exhaling the fragrance of frankincense and myrrh, and the trees also were similar to the almond tree.

Beyond these, I went far to the east, and I saw another place, a valley full of water. And therein there was a tree, the color of fragrant trees such as the mastic. And on the sides of those valleys I saw fragrant cinnamon. Beyond these I proceeded to the east.

And I saw other mountains, in the center of them were groves of trees, and there flowed forth from them nectar, which is named sarara and galbanum.

Beyond these mountains I saw another mountain to the east of the ends of the earth, where there were aloe trees, all the trees were full of stacte, being like almond trees. When one burnt it, it smelled sweeter than any fragrant odor.

And after these fragrant odors, as I looked towards the north over the mountains I saw seven mountains full of choice nard and fragrant trees and cinnamon and pepper.

Then I went over the summits of all these mountains, far towards the east of the earth, and passed above the Erythraean sea and went far from it and passed over the angel Zotiel. I came to the Garden of Righteousness, and from a long ways off, I saw trees more numerous than these trees and two great trees there, very great, beautiful, and glorious, and magnificent, and the tree of knowledge, whose fruit they eat and know great wisdom.

That tree is in height like the fir, and its leaves are like those of the Carob tree; its fruit is like the clusters of the vine, very beautiful (not an apple, folks, like some people like to claim!), and the fragrance of the tree penetrates a long distance away.

Then I said: "How beautiful is the tree, and how attractive is its look!"

Then Raphael the holy angel, who was with me, answered me and said: "This is the tree of wisdom, of which thy father, old in years, and thy aged mother, who were before thee, have eaten. And they learned wisdom and their eyes were opened. They knew that they were naked and they were driven out of the garden."

From there I went to the ends of the earth and saw there great beasts, and each differed from the other; and I saw birds also differing in appearance and beauty and voice, the one differing from the other.

To the east of those beasts I saw the ends of the earth whereon the heaven rests, and the portals of the heaven open.

I saw how the stars of heaven come forth, and I counted the portals out of which they proceed, and wrote down all their outlets.

Of each individual star by itself, according to their number and their names, their courses and their positions, and their times and their months, as **Uriel** the holy angel who was with me showed me. He showed all things to me and wrote them down for me: also their names he wrote for me, and their laws and their companies.

From there I went towards the north to the ends of the earth, and there I saw a great and glorious device at the ends of the whole earth. Here I saw three portals of heaven open in the heaven; through each of them proceed north winds; when they blow there is cold, hail, frost, snow, dew and rain.

Out of one portal they blow for good, but when they blow through the other two portals, it is with violence and affliction on the earth, and they blow with violence.

From there I went towards the west to the ends of the earth and saw there three portals of the heaven open such as I had seen in the east, the same number of portals and the same number of outlets.

From there I went to the south to the ends of the earth, and saw there three open portals of the heaven; from there come dew, rain and wind.

From there I went to the east to the ends of the heaven and saw there three eastern portals of heaven open and small portals above them.

Through each of these small portals pass the stars of heaven and run their course to the west on the path which is shown to them.

As often as I saw, I blessed always the Lord of Glory who has created such great and glorious wonders. To show the greatness of His work to the angels and to spirits and to men, that they might praise His work and all His creation; that they might see the work of His might and praise the work of His hands and bless Him forever.

The story of Enoch will continued in the third article called, The Parables of Enoch. It is too long to include in this article.

Shaver, Derek. The Books of Enoch, Jubilees, and Jasher (Kindle Locations 1894-1895). UNKNOWN. Kindle Edition.