OUTLINE OF ADDED HISTORICAL INFORMATION TO THE HOLY BIBLE AS GIVEN IN HOLY BIBLE in black ink, ENOCH in red ink, JASHER in blue ink, AND JUBILEES in green ink. by Marayn B. Dyck, biblemapsplus.com

The Holy Bible gives very brief accounts of many historical events from the past; the above mentioned three Dead Sea scrolls give us additional historical facts that answer many questions we have about the various events in the Bible.

For my articles I have used the **King James Version and the books of Joseph B. Lumpkin and Rob Skiba.** I would recommend you compare other translations if you have them. There is a great deal of controversy about some of the things mentioned in the Dead Sea scrolls. I have given what I believe is a fair report; this does mean that you have to believe everything they say. Some of them could have been tampered with by early translators either by design or accident. Most of the information is reliable and the other information gives some interesting highlights to things that went on in ancient times. Just keep an open mind and judge for yourself. These are my own notes that I am sharing with you.

These books are not part of the canon because the canon was not formed until later in the A.D. Period. However, the Bible itself has briefly mentions the books of Enoch and Jasher, plus hints from Jubilees, confirming that they must have been considered by the Jews in the time of Jesus and many other theologians and scholars as being reliable **historically**. There are actual quotes by Jesus and others during the New Testament period that would indicate they not only knew about these books but were familiar with them. For more information on the Dead Sea scrolls and actual quotes given, see the writings of other men and women as well.

The purpose of this outline is to help answer many questions that some of us have about what transpired during some of the ancient events. I would recommend you have your Bibles open to the Scriptures that are actually in the Holy Bible and notice what information from the three Dead Sea scrolls that we have about those events . This outline includes more dates and names than recorded in the Bible.

CREATION PERIOD:

DAY ONE:

Jubilees 1:2 – For on the first day He created the heavens, which are above the earth and the waters and all the spirits which serve before Him; the angels of the presence, and the angels of sanctification, and the angels [of the spirit of fire and the angels] of the spirit of the winds, and the angels of the spirit of the clouds, and of darkness, and of snow and of hail and of hoar frost, and the angels of the voices and of the thunder and of the lightning, and the angels of the spirits of cold and of heat, and of winter and of spring and of autumn and of summer, and of all the spirits of His creatures which are in the heavens and on the earth, He created the abysses *(caverns in the earth)* and the darkness, eventide [and night], and the light, dawn and day, which He hath prepared in the knowledge of His heart.

DAY THREE:

Genesis 1:9 - And God said, "Let the dry land appear and let the waters under the heaven be gathered together unto one place," Jubilees 1:7 - "...according to their separate gathering-places, and all the rivers, and the gatherings of the waters in the mountains and on all the earth, all the lakes, and all the dew of the earth."

DAY FIVE:

Jubilees 1:11 - He created the great sea monsters in the depths of the waters, for these were the **first things of flesh that were created by His hands**, the fish and everything that moves in the waters, and everything that flies, the birds and all their kinds.

DAY SIX:

Jasher 1:2 And God said, "Let us make man in our image, after our likeness," and God created man in his own image. And God formed man from the ground, and he blew into his nostrils the breath of life, and man became a living soul **endowed with speech**.

FIRST SIX DAYS OF THE SECOND WEEK:

Jubilees 3:1 - On the first six days of the second week, the angels brought, according to the word of God, all the beasts, and all the cattle, and all the birds, and everything that moves on the earth and everything that moves in the water, according to their kinds, and according to their types: the beasts on the first day; the cattle on the second day; the birds on the third day; and all that which moves on the earth on the fourth day; and that which moves in the water on the fifth day.

FIRST SEVEN YEARS: (1 AM to 7 AM) (AM is the Latin letters meaning "before creation.") Jubilees 3:15-16 - For the **first seven years** Adam and Eve were in the garden of Eden tilling and keeping it. And the angels gave him work and instructed him how to do everything that is suitable for farming. And he tilled the garden. He was naked and knew it not and was not ashamed. He protected the garden from the birds, beasts and cattle and gathered its fruit. He ate and put aside the residue for himself and for Eve.

THE FALL OF MAN: (8 AM) (This is when sin entered into the world for the first time.) Jubilees 3:17-26; Genesis 3 - Adam and Eve ate of the forbidden fruit and their eyes were opened, and they saw that they were naked. They sewed fig leaves together to cover themselves.

God's judgment: Eve will have pain in child bearing; Adam would have the ground cursed because of him, and it would grow thorns and thistles; the serpent would no longer be upright but would go on his belly and eat the dust of the earth.

Genesis 3:24 - So the drove out the man (and Eve), and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Jubilees 3:27-30 - And on that day on which Adam left the garden, he offered, as a sweet savor, an offering of frankincense, galbanum, and stacte, and spices in the morning with the rising of the sun from the day when he covered his shame.

And on that same day the Lord God closed the mouth of all beasts, and of cattle, and of birds, and of whatever walks, and of whatever moves, so that they could no longer speak: for they had all spoken one with another with one lip and with one tongue.

He also sent out of the Garden of Eden all flesh that was in the Garden of Eden, and all of them were scattered according to their kinds, and according to their types unto the places which had been created for them.

And to **Adam and Eve alone** did he give the means to cover their shame, of all the beasts and cattle. He did till the land as he had been instructed in the Garden of Eden.

BIRTH OF CAIN AND ABEL: (64-70 AM)

Jubilees 4:1 - They had no son until more than fifty years later, and then he knew her. And in (64-70 AM) Eve gave birth to Cain, and a few years later in (71-77 AM) she gave birth to Abel, and in (78-84 AM), she gave birth to her first daughter, Awain.

In 130AM Seth was born and in (134-140 AM) their second daughter Azura was born. In (190-196 AM) Cain took his sister Awan to be his wife.

CAIN KILLS ABEL: (99-105 AM)

Jasher 1:13-32 - And she called the name of the first born Cain, saying, I have obtained a man from the Lord, and the name of the other she called Abel, for **she said, "In vanity we came into the earth, and in vanity we shall be taken from it."**

And the boys grew up and their father gave them a possession in the land; Cain was a tiller of the ground, and Abel a keeper of sheep.

And it was at the expiration of a few years, that they brought offerings to the Lord, and Cain brought from the fruit of the ground, and Abel brought from the first of his flock from the fat, and God accepted Abel's offering, and a fire came down from the Lord from heaven and consumed it.

As for Cain and his offering, the Lord did not accept it, for **he had brought inferior fruit of the ground instead of quality fruit to present before the Lord**, and Cain was jealous against his brother on account of this, and he sought a pretext to slay him.

Some time later, Cain and Abel his brother went one day into the field to do their work; and they were both in the field, Cain tilling and plowing the ground and Abel feeding his flock. And the flock passed the part which Cain had plowed in the ground, and it sorely grieved Cain on this account.

And Cain approached his brother Abel in anger, and he said unto him, "What is there between us that you come to dwell and bring thy flock to feed in my land?"

And Abel answered his brother Cain and said unto him, "What is there between us, that you eat the flesh of my flock and clothe yourself with their wool? And now, therefore, take off the wool of my sheep with which you have clothed yourself, and recompense me for their fruit and flesh, which you have eaten. And when you have done this, I will then go from your land as you have asked."

And Cain said to his brother Abel, "If I kill you today, who will require your blood from me?"

And Abel answered Cain, saying, "Surely God who has made us in the earth, He will avenge my cause, and He will require my blood from you if you kill me, for the Lord is the judge and arbiter, and it is He who will requite man according to his evil, and the wicked man according to the wickedness that he may do upon the earth. And now, if you should kill me here, God knows your secret views, and He will judge you for the evil which you have declared to do to me this day."

And when Cain heard the words which Abel his brother had spoken, behold the anger of Cain was kindled against his brother Abel for declaring this thing.

And Cain hastened and rose up, and took the iron part of his plowing instrument, with which he suddenly smote his brother and **he slew him**, and Cain spilled the blood of his brother, Abel, upon the earth, and the blood of Abel streamed upon the earth before the flock.

And after this Cain repented having killed his brother, and he was sadly grieved, and he wept over him and it vexed him exceedingly.

And Cain rose up and dug a hole in the field, wherein he put his brother's body, and he turned the dust over it.

And the Lord knew what Cain had done to his brother, and the Lord appeared to Cain and said unto him, "Where is Abel thy brother who was with thee?"

And Cain lied, and said, "I do know know, am I my brother's keeper?"

And the Lord said unto him, "What hast thou done? The voice of your brother's blood cries to me from the ground; where did you kill him? For you have killed your brother and have lied before me, and did you imagine in your heart that I did not see you, nor knew all your actions? But you did this thing and did kill your brother for no real reason, but because he spoke the truth to you.

"And now, therefore, you will be cursed from the very ground which opened its mouth to receive your brother's blood from your hand, the ground in which you buried him.

"And it shall be when you till the ground, it shall no more give you its strength as in the beginning, for thorns and thistles shall the ground produce, and you will be moving and wandering in the earth until the day of your death."

Jasher 1: 33-36 - At that time Cain went out from the presence of the Lord, from the place where he was, and he went moving and wandering in the land toward the east of Eden, he and all belonging to him.

And Adam and his wife mourned for 28 years between 99-127 AM. In 130 AM and she bare him a son Seth.

And between 134-140 AM Eve bare him his second daughter, Azura.

Cain's wife bare him Enoch between 190-196AM. In that time the Lord began to give him peace and quiet in the earth, for in those days the Lord had given him rest upon the earth, and he did not move about and wander as in the beginning. Beginning in the year 197 AM houses were built on the earth, and Cain built a city and called its name after his son Enoch.

Between 225-231AM Seth took Azura to be his wife. In 235 AM she bare Seth his first son, Enos. Enos began to call on the name of the Lord on the earth.

Enoch begat Irad, Irad begat Mechuyael, Mechuyael begat Methusael.

Genesis 4:18b-22 - "...and Methusael begat Lamech." (And Lamech married two wives: the name of the one was Adah, and the name of the other Zillah. And Adah bare Jabal: he was the father of those who dwell in tents, and raised cattle. His brother's name was Jubal: he was the father of those who

play the harp and organ.

And **Zillah** bare **Tubal Cain**, an **instructor of every artificer in brass and iron**, and the sister of Tubal Cain was Naamah.)

Genesis 4:23 - And Lamech said unto his wives, Adah and Zilla, "Hear my voice; you wives of Lamech, listen to what I say, for I have slain a man to my wounding, and a young man to my hurt. If Cain shall be avenged seven times, truly the man will be avenged seventy times seven against me."

GENERATIONS OF ADAM:

Adam (1 AM to 930 AM) (3074 BC)

Abel born (64-70 AM), died (99-105 AM)

Cain (60-74 AM), died same year that Adam died, (3074 BC).

Was killed by an arrow in a hunting accident by the young son of Tubal Cain who told him where to aim his bow to hit an animal. Tubal Cain could not see very far...requited Cain's evil for killing Abel.

Seth (3874-2962 BC)

Enosh/Enos (3769-2863 BC)

Kenan/Cainan (3679-2769BC)

Mahalel (3609-2714 BC)

Jared (3544-2582 BC)

Enoch (3382-2917 BC)

Walked with God and God took him to heaven without dying when he was 365 years old.