SYNCHRONIZING THE HOLY BIBLE (KJV & NAS) and JASHER

The story format is for easier reading. Duplications removed.
Jacob-Israel's' story continues, Part 22-Final one

By Maralyn B. Dyck

Introduction: Where the Dead Sea Scrolls are the same as the Bible, I have, for the most part, used the Dead Sea Scrolls for this story. The Bible version, of course, you can read from the Bible. My comments are in brackets. The Holy Bible will be in black normal writing and the scrolls will be in Italics. Remember, the scrolls are not divine scripture, but they appear to be very accurate as far as history is concerned; they give more details which are very interesting. Various interpreters could have changed things a bit over the years.

JASHER 78-81:47

At that time died Baal Channan son of Achbor, king of Edom, and was buried in the house of the land of Edom.

After his death the children of Esau sent to the land of Edom, and took from there a man who was in Edom, whose name was Hadad, and they made him king over them in the place of Baal Chanan, their king.

And Hadad reigned over the children of Edom forty-eight years.

And when he reigned he resolved to fight against the children of Moab, to bring them under the power of the children of Esau as they were before, because he was not able, because the children of Moab heard this thing, and they rose up and hastened to elect a king over them from amongst their brethren.

And they afterward gathered together a great people, and sent to the children of Ammon their brethren for help to fight against Hadad king of Edom.

And Hadad heard the thing which the children of Moab had done, and was greatly afraid of them, and refrained from fighting against them.

In those days Moses, the son of Amram, in Midian, took Zipporah, the daughter of Reuel the Midianite, for a wife.

And Zipporah walked in the ways of the daughters of Jacob, she was nothing short of the righteousness of Sarah, Rebecca, Rachel and Leah.

And Zipporah conceived and bare a son and he called his name Gresham, for he said, I was a stranger in a foreign land; but he circumcised not his foreskin, at the command of Reuel his father-in-law.

And she conceived again and bare a son, but circumcised his foreskin, and called his name Eliezer, for Moses said, Because the God of my fathers was my help, and delivered me from the sword of Pharaoh.

And Pharaoh king of Egypt greatly increased the labor of the children of Israel in those days, and continued to make his yoke heavier upon the children of Israel.

And he ordered a proclamation to be made in Egypt, saying, Give no more straw to the people to make bricks with, let them go and gather themselves straw as they can find it.

Also the tale of bricks which they shall make let them give for each day, and diminish nothing from them, for they are idle in their work.

And the children of Israel heard this, and the mourned and sighed, and they cried unto the Lord on account of the bitterness of their souls.

And the Lord heard the cries of the children of Israel, and saw the oppression with which the Egyptians oppressed them.

And the Lord was jealous of his people and his inheritance, and heard their voice, and he resolved to take them out of the affliction of Egypt, to give them the land of Canaan for a possession.

And in those days Moses was feeding the flock of Reuel the Midianite his father-in-law, beyond the wilderness of Sin, and the stick which he took from his father-in-law was in his hand.

And it came to pass one day that a kid of goats strayed from the flock, and Moses pursued it and came to the mountain of God to Horeb.

And when he came to Horeb, the Lord appeared there unto him in the bush, and he found the bush burning with fire, but the fire had no power over the bush to consume it.

And Moses was greatly astonished at this sight, wherefore the bush was not consumed, and he approached to see this mighty thing, and the Lord called unto Moses out of the fire and commanded him to go down to Egypt, to Pharaoh king of Egypt, to send the children of Israel from his service.

And the Lord said unto Moses, Go, return to Egypt, for all those men who sought thy life are dead, and thou shalt speak unto Pharaoh to send forth the children of Israel from his land.

And the Lord showed him to do signs and wonders in Egypt before the eyes of Pharaoh and the eyes of his subjects, in order that they might believe that the Lord had sent him.

GENESIS 3:54-4:17

And when the Lord saw that he had turned aside to look, God called him from the midst of the bush, and said, Moses, Moses! And he said, Here am I.

Then he said, Do not come near here; remove you sandals from your feet, for the place on which you stand is holy ground.

He said also, I am the God of your father, the God of Abraham, Isaac and the God of Jacob. Then Moses hid his face, for he was afraid to look at God.

And the Lord said, I have surely seen the affliction of My people who are in Egypt, and have given heed to their cry because of their task masters, for I am aware of their sufferings.

So I have come down to deliver them from the power of the Egyptians, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanite and Hittite and the Amorite and the Perizzite and the Hivite and the Jebusite.

And now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppressions with which the Egyptians are oppressing them.

Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt.

But Moses said to God, Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?

And he said, Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain.

Then Moses said to God, Behold, I am going to the sons of Israel, and I shall say to them, The God of your fathers has sent me to you. Now they may say to me, What is His name? What shall I say to them.

And God said to Moses, I AM WHO I AM; and He said, Thus shall you say to the sons of Israel, I AM has sent me to you.

And God, furthermore, said to Moses, thus you shall say to the sons of Israel, The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name to all generations.

Go and gather the elders of Israel together, and say to them, The Lord, God of your fathers, the God of Abraham, Isaac and Jacob, has appeared to me, saying, I am indeed concerned about you and what has been done to you in Egypt.

So I said, I will bring you up out of the affliction of Egypt to the land of the Canaanite and the Hittite, and the Amorite and the Perizzite and the Hivite and the Jebusite, to a land flowing with milk and honey.

And they will pay heed to what you say; and you with the elders of Israel will come to the king of Egypt, and you will say to him, The Lord, the God of the Hebrews has met with us. So now, please, let us go a three day's journey into the wilderness, that we may sacrifice to the Lord our God.

But know that the king of Egypt will not permit you to go, except under compulsion.

So I will stretch out My hand, and strike Egypt with all My miracles which I shall do in the midst of it; and after that he will let you go.

And I will grant this people favor in the sight of all Egyptians; and it shall be that when you go, you will not go empty-handed.

But every woman shall ask of her neighbor and the woman who lives in her house, articles of silver and articles of gold, and clothing; and you will put them on your sons and daughters. Thus you will plunder the Egyptians.

Then Moses answered and said, What if they will not believe me, or listen to what I say? For they may say, The Lord has not appeared to you.

And the Lord said to him, What is that in your hand? And he said, A staff.

Then he said, Throw it on the ground. So he threw it on the ground, and it became a serpent; and Moses fled from it.

But the Lord said to Moses, Stretch out your hand and grasp it by its tail. So he stretched out his hand and caught it, and it became a staff in his hand.

That they may believe that the Lord, the God of their fathers, the God of Abraham, Isaac and Jacob has appeared to you.

And the Lord furthermore said to him, Now put your hand into your bosom. So he put his hand into his bosom, and when he took it out, behold, his hand leprous like snow.

Then he said, Put your hand into your bosom again. So he put his hand into his bosom again and when he took it out of his bosom, it was restored like the rest of his flesh.

And it shall come about that if they will not believe you or heed what you say or heed the witness of the first sign, they may believe the witness of the last sign.

But it shall be that if they will not believe these two signs or heed what you say, then you shall take some water which you take from the Nile and pour it on the dry ground.

Then Moses said to the Lord, I have never been eloquent, neither recently or in times past, not since thou hast spoken to thy servant; for I am slow of speech and slow of tongue.

And the Lord said to him, Who has made man's mouth? Or who makes him dumb or deaf, or seeing or blind? Is it not I the Lord?

Now then go, and I, even I will be with your mouth, and teach you what you are to say.

But he said, Please, Lord, now send the message by whomever Thou wilt.

Then the anger of the Lord burned against Moses, and He said, Is there not your brother Aaron the Levite? I know that he speaks fluently. And moreover, behold, he is coming out to meet you, he will be glad in his heart.

And you are to speak to him and put the words in his mouth, and I, even I will be with your mouth and his mouth; and I will teach you what you are to do.

Moreover, he shall speak for you to the people, and it shall come about that he shall be as a mouth for you, and you shall be as God to him.

And you shall take in your hand this staff with which you shall perform the signs.

Back to JASHER:

And Moses hearkened o all that the Lord had commanded him, and he returned to his father-in-law and told him the thing, and Reuel said to him, Go in peace. And Moses rose up to go to Egypt and he took his wife and sons with him, and he was at an inn in the road, and an angel of God came down, and sought an occasion against him.

And he wished to kill him on account of his first born son, because he had not circumcised him, and had transgressed the covenant which the Lord had made with Abraham.

For Moses had hearkened to the words of his father-in-law which he had spoken to him, not to circumcise his first born son, therefore he circumcised him not.

And Zipporah saw the angel of the Lord seeking an occasion against Moses, and she knew that this thing was owing to his not having circumcised her son Gresham.

And Zipporah hastened and took of the sharp rock stones that were there, and she circumcised her son, and delivered her husband and her son from the hand of the angel of the Lord.

And Aaron the son of Amram, the brother of Moses, was in Egypt walking at the river side on that day.

And the Lord appeared to him in that place, and he said to him, Go now toward Moses in the wilderness, and he went and met him in the mountain of God, and he kissed him.

And Aaron lifted up his eyes, and saw Zipporah the wife of Moses and her children, and he said unto Moses, Who are these unto thee?

And Moses said unto him, They are my wife and sons, which God gave to me in Midian; and the thing grieved Aaron on account of the woman and her children.

And Aaron said to Moses, Send away the woman and her children that they may go to her father's house, and Moses hearkened to the word of Aaron, and did so.

And Zipporah returned with her children and they went to the house of Reuel, and remained there until the time arrived when the Lord had visited his people, and brought them forth from Egypt from the hand of Pharaoh.

And Moses and Aaron came to Egypt to the community of the children of Israel, and they spoke to them all the words of the Lord, and the people rejoiced an exceeding great rejoicing.

And Moses and Aaron rose up early on the next day, and they went to the house of Pharaoh, and they took in their hands the stick of God.

And when they came to the king's gate, two young lions were confined there with iron instruments, and no person went or or came in from before them, unless those whom the king ordered to come, when the conjurors came and withdrew the lions by their incantations, and this brought them to the king.

And Moses hastened and lifted up the stick upon the lions, and he loosed them, and Moses and Aaron came into the king's house.

The lions also came with them in joy, and they followed them and rejoiced as a dog rejoices over his master when he comes from the field.

And when Pharaoh saw this thing he was astonished at it, and he was greatly terrified at the report, for their appearance was like the appearance of the children of God.

And Pharaoh said to Moses, What do you require? And they answered him, saying, The Lord God of the Hebrews has sent us to thee, to say, Send forth my people that they may serve me.

And when Pharaoh heard their words he was greatly terrified before them, and he said to them, Go today and come back to me tomorrow, and they did according to the word of the king.

And when they had gone Pharaoh sent for Balaam the magician and to Jannes and Jambres his sons, and to all the magicians and conjurors and counsellors which belonged to the king, and they all came and sat before the king.

And the king told them all the words which Moses and his brother Aaron had spoken to him, and the magicians said to the king, but how came the men to thee, on account of the lions which were confined at the gate?

And the king said, Because they lifted up their rod against the lions and loosed them, and came to me, and the lions rejoiced at them as a dog rejoices to meet his master.

And Balaam the son of Beor the magician answered the king, saying, These are none else than magicians like ourselves.

Now therefore send for them, and let them come and we will try them, and the king did so.

And in the morning Pharaoh sent for Moses and Aaron to come before the king, and they took the rod of God, and came saying,

Thus said the Lord God of the Hebrews, send my people that they may serve me.

And the king said to them, But who will believe you that you are the messengers of God and that you come to me by his order?

Now therefore give a wonder or sign in this matter, and then the words which you speak will be believed.

And Aaron hastened and threw the rod out of his hand before Pharaoh and before his servants, and the rod turned into a serpent.

And the sorcerers saw this and they cast each man his rod upon the ground and they became serpents.

And the serpent of Aaron's rod lifted up his head and opened its mouth to swallow the rods of the magicians.

And Balaam the magician answered and said, This thing has been done from the days of old, that a serpent should swallow its fellow, and that living things devour each other.

Now therefore restore it to a rod as it was at first, and we shall also restore our rods as they were at first, and if thy rod should swallow our rods, then shall we know that the Spirit of God is in thee, and if not, thou art only and artificer like unto ourselves.

And Aaron hastened and reached forth his hand and caught hold of the serpent's tail and it became a rod in his hand, and the sorcerers did the like with their rods, and they got hold, each man of the tail of his serpent, and they became rods as at first.

And when they were restored to rods, the rod of Aaron swallowed up their rods.

And when the king saw this thing, he ordered the book of records that related to the kings of Egypt, to be brought, and they brought the book of the records, the chronicles of the kings of Egypt, in which all the idols of Egypt were inscribed, for they thought of finding therein the name of Jehovah, but they found it not.

And Pharaoh said to Moses and Aaron, Behold I have not found the name of your God written in this book, and his name I know not.

And the counsellors and wise men answered the king, We have heard that the God of the Hebrews is a son of the wise, the son of ancient kings.

And Pharaoh turned to Moses and Aaron and said to them, I know not the Lord whom you have declared, neither will I send your people.

And they answered and said to the king, the Lord God of Gods is his name, and he proclaimed his name over us from the days of our ancestors, and sent us, saying, Go to Pharaoh, and say unto him, Send my people that they may serve me.

Now therefore send us, that we may take a journey for three days in the wilderness, and there may sacrifice to him, for from the days of our going down to Egypt, he has not taken from our hands either burnt offering, oblation or sacrifice, and if thou wilt not send us, his anger will be kindled against thee, and he will smite Egypt either with the plague or with the sword.

And Pharaoh said to them, Tell me now his power and his might; and they said to him, He created the heavens and the earth, the seas and all their fishes, he formed the light, created the darkness, caused the rain upon the earth and watered it, and made the herbage and grass to sprout, he created man and beast and the animals of the forest, the birds of the air and the fish of the sea, and by his mouth they live and die.

Surely he created thee in thy mother's womb, and put into thee the breath of life, and reared up and placed thee upon the royal throne of Egypt, and he will take thy breath and soul from thee, and return thee to the ground whence thou was taken.

And the anger of the king was kindled at their words, and he said to them, but who amongst all the Gods of the nations can do this? My river is mine own, and I have made it for myself.

And he drove them from him, and he ordered the labor upon Israel to be more severe than it was yesterday and before.

And Moses and Aaron went out from the king's presence, and they saw the children of Israel in an evil condition for the task masters had made their labor exceedingly heavy. And Moses returned to the Lord and said, Why hast thou mistreated my people? For since I came to speak to Pharaoh what thou didst send me for, he has exceedingly ill used the children of Israel.

And the Lord said to Moses, Behold thou wilt see that with an outstretched hand and ***heavy plagues****, Pharaoh will send the children of Israel from his land.*

And Moses and Aaron dwelt amongst their brethren the children of Israel in Egypt.

And as for the children of Israel the Egyptians embittered their lives, with the heavy work which they imposed upon them.

And at the end of two years, the Lord again sent Moses to Pharaoh to bring forth the children of Israel, and to send them out of the land of Egypt.

But I will harden Pharaoh's heart that I may multiply My signs and wonders in the land of Egypt. Ex.7:3

And Moses went and came to the house of Pharaoh, and he spoke to him the words of the Lord who sent him, but Pharaoh would not hearken to the voice of the Lord, and God roused his might upon Pharaoh and his subjects, and God smote Pharaoh and his people ***with very great and sore plagues.***

By this you shall know that I am the Lord; behold, I will strike the water that is in the Nile...and it shall be turned to blood...will become foul...will find difficulty in drinking water from the Nile. Vs. 18

And the Lord sent by the hand of Aaron and turned all the waters of Egypt into blood, with all their streams and rivers.

And when an Egyptian came to drink and draw water, he looked into his pitcher, and behold all the water was turned into blood; and when he came to drink from his cup the water in the cup became blood.

And when a woman kneaded her dough and cooked her victuals, their appearance was turned to that of blood.

And seven days passed after the Lord struck the Nile. Vs.25

But if you refuse to let them go, behold, I will smite your while territory with frogs. 8:3

And the Lord sent again and caused all their waters to bring forth frogs, and all the frogs came into the houses of the Egyptians.

And when when the Egyptians drank, their bellies were filled with frogs and they danced in their bellies as they dance when in the river.

And all their drinking water and cooking water turned to frogs, also when they lay in their bed their perspiration bred frogs.

And Pharaoh...hardened his heart...vs.15

Notwithstanding all this the anger of the Lord did not turn from them, and his hand was stretched out against all the Egyptians to smite them with every heavy plague.

...Aaron stretched out his hand with his staff, and struck the dust of the earth...and there were gnats on man and beast...vs.17

And he sent and smote their dust to lice, and the lice became in Egypt to the height of two cubits upon the earth.

The lice also were very numerous, in the flesh of man and beast, in all the inhabitants of Egypt, also upon the king and queen the Lord sent the lice, and it grieved Egypt exceedingly on account of the lice.

Notwithstanding this, the anger of the Lord did nor turn away, and his hand was still stretched out over Egypt.

...Pharaoh's heart was hardened...vs19

And the Lord sent all kinds of beasts of the field into Egypt, and they came and destroyed all Egypt, man and beast, and trees, and things that were in Egypt.

And the Lord sent fiery serpents, scorpions, mice, weasels, together with others creeping in dust.

Flies, hornets, fleas, bugs and gnats, each swarm according to its kind.

And all reptiles and winged animals according to their kind came to Egypt and grieved the Egyptians exceedingly.

And the fleas and flies came into the eyes and ears of the Egyptians.
And the hornets upon them and drove them away, and they removed into their inner rooms, and they pursued them.

And when the Egyptians hid themselves on account of the swarm of bugs, they locked their doors after them
And afterward came the swarm of animals into the houses of Egypt, and the swarm of animals destroyed the Egyptians, and it grieved them exceedingly.

Notwithstanding this the anger of the Lord did not turn away from the Egyptians, and his hand was yet stretched forth against them.

And God sent the pestilence, and the pestilence pervaded Egypt, in the horses and asses, and in the camels, in herds of oxen and in man.

And when the Egyptians rose up early in the morning to take their cattle to pasture they found all their cattle dead.

And their remained of the cattle of the Egyptians only one in ten, and of the cattle belonging to Israel in Goshen not one died.

Pharaoh's heart was hardened...9:7

And God sent a burning inflammation in the flesh of the Egyptian, which burst their skins, and it became a severe itch in all the Egyptians from the soles of their feet to the crowns of their heads.

And many boils were in their flesh, that their flesh wasted away until they became rotten and putrid.

The Lord hardened Pharaoh's heart...vs.12

Notwithstanding this the anger of the Lord did not turn away, and his hand was still stretched out over all Egypt.

And the Lord sent a very heavy hail which smote their vines and broke their fruit trees and dried them up that they fell upon them.

Also every green herb became dry and perished, for a mighty fire descended amidst the hail, therefore the hail and the fire consumed all things.

Also men and beasts that were found abroad perished of the flames of fire and of the hail, and all the young lions were exhausted.

And the Lord sent and brought numerous locusts into Egypt, the Chasel, Salom, Chargol, and Chagole, locusts each of its kind, which devoured all that the hail had left remaining.

Then the Egyptians rejoiced at the locusts, although they consumed the produce of the field, and they caught them in abundance and salted them for food.

And the Lord turned a mighty wind of the sea which took away all the locusts, even those that were salted, and thrust them in the Red Sea; not one locust remained within the boundaries of Egypt.

Pharaoh's heart was hardened...vs.35 and 10:20

And God sent darkness upon Egypt, that the whole land of Egypt and Pathros became dark for three days, so that a man could not see his hand when he lifted it to his mouth.

At that time died many of the people of Israel who had rebelled against the Lord and who would not hearken to Moses and Aaron, and believed not in them that God had sent them.

And who had said, We will not go forth from Egypt lest we perish with hunger in a desolate wilderness, and who would not hearken to the voice of Moses.

And the Lord plagued them in the three days of darkness, and the Israelites buried them in those days, without the Egyptians knowing of them or rejoicing over them.

And the darkness was very great in Egypt for three days, and any person who was standing when the darkness came, remained standing in place, and he that was sitting remained sitting, and he that was lying continued lying in the same state, and he that was walking remained sitting upon the ground in the same spot; and this thing happened to all the Egyptians, until the darkness had passed away.

And the days of darkness passed away, and the Lord sent Moses and Aaron to the children of Israel, saying, Celebrate your feast and make your Passover, for behold I come in the midst of the night amongst all of the Egyptians, and I will smite all their first born, from the first born of a man to the first born of a beast, and when I see your Passover, I will pass over you.

And the children of Israel did according to all that the Lord had commanded Moses and Aaron, thus did they in that night.

The Lord hardened Pharaoh's heart and he said, go away from me! Beware, do not see my face again, for in the day you see my face, you shall die!

And Moses said, You are right; I shall never see your face again! 10:28-29

And it came to pass in the middle of the night, that the Lord went forth in the midst of Egypt, and smote all the first born of the Egyptians, from the first born of man to the first born of beast.

And Pharaoh rose up in the night, he and all his servants and all the Egyptians, and there was a great cry throughout Egypt in that night, for there was not a house in which there was not a corpse.

Also the likenesses of the first born of Egypt, which were carved in the walls of their houses, were destroyed and fell to the ground.

Even the bones of their first born who had died before this and whom they had busied in their houses, were raked up by the dogs of Egypt on that night and dragged before the Egyptians and cast before them.

And all the Egyptians saw this evil which had suddenly come upon them, and all the Egyptians cried out with a loud voice.

And all the families of Egypt wept upon that night, each man for his son and each man for his daughter, being the first born, and the tumult of Egypt was heard at a distance on that night.

And Bathia the daughter of Pharaoh went forth with the king on that night to seek Moses and Aaron in their houses, and they found them in their houses, eating and drinking and rejoicing with all Israel.

And Bathia sais to Moses, Is this the reward for the good which I have done to thee, who have reared thee and stretched thee out, and thou hast brought this evil upon me and my father's house?

And Moses said to her, Surely ten plagues did the Lord bring upon Egypt; did any evil accrue to thee from any of them? Did one of them affect thee? And she said, No.

And Moses said to her, Although thou art the first born to thy mother, thou shalt not die, and no evil shall reach thee in the midst of Egypt.

And she said, What advantage is it to me, when I see the king, my brother, and all his household and subjects in this evil, whose first born perish with all the first born of Egypt?

And Moses said to her, Surely thy brother and his household, and subjects, the families of Egypt, would not hearken to the words of the Lord, therefore did this evil come upon them.

And Pharaoh king of Egypt approached Moses and Aaron, and some of the children of Israel who were with them in that place, and he prayed to them, saying,

Rise up and take your brethren, all the children of Israel who are in the land, with their sheep and oxen, and all belonging to them, they shall leave nothing remaining, only pray for me to the Lord your God.

And Moses said to Pharaoh, Behold though thou art thy mother's first born, yet fear not, for thou wilt not die, for the Lord has commanded that thou shalt live, in order to show thee his great might and strong stretched out arm.

And Pharaoh ordered the children of Israel to be sent away, and all the Egyptians strengthened themselves to send them, for they said, We are all perishing.

And all the Egyptians sent the Israelites forth, with great riches, sheep and oxen and precious things, according to the oath of the Lord between him and our Father Abraham.

And the children of Israel delayed going forth at night, and when the Egyptians came to them to bring them out, they said to them, Are we thieves, that we should go forth at night?

And the children of Israel asked of the Egyptians, vessels of silver and vessels of gold, and garments, and the children of Israel stripped the Egyptians.

And Moses hastened and rose up and went to the river of Egypt, and brought up from thence the coffin of Joseph and took it with him.

The children of Israel also brought up, each man his father's coffin with him, and each man the coffins of his tribe.

And the children of Israel journeyed from Ramses to Succoth, about six hundred thousand men on foot, besides the little ones and their wives.

And also a mixed multitude went up with them, and flocks and herds, even much cattle.

And the sojourning of the children of Israel, who dwelt in the land of Egypt in hard labor, was two hundred and ten years.

And at the end of 210 years, the Lord brought forth the children of Israel from Egypt with a strong hand.

The Holy Bible says 430 days to the year...that will have to be checked out...the Bible also provides the details of the Feast Days, not mentioned by Jaresh. Read the Bible version for full information.

And the children of Israel traveled from Egypt and from Goshen and from Ramses, and encamped in Succoth on the fiteenth day of the first month.

And the Egyptians buried all their first born whom the Lord had smitten, and all the Egyptians buried their slain for three days.

And the children of Israel traveled from Succoth and encamped in Ethom, at the end of the wilderness.

And on the third day after the Egyptians had buried their first born, many men rose up from Egypt and went after Israel to make them return to Egypt, for they repented that they had sent the Israelites away from their servitude.

And one man said to his neighbor, Surely Moses and Aaron spoke to Pharaoh, saying, We will go a three days' journey in the wilderness and sacrifice to the Lord our God.

Now therefore let us rise up early in the morning and cause them to return, and it shall be that if they return with us to Egypt to their masters, then shall we know that their is faith in them, but if they will not return, then we will fight with them, and make them come back with great power and a strong hand.

And all the ***nobles of Pharaoh rose up in the morning, and with them about seven hundred thousand men****, and they went forth from Egypt on that day, and came to the place where the children of Israel were.*

And all the Egyptians saw and behold Moses and Aaron and all the children of Israel were sitting before Pi-hahiroth, eating and drinking and celebrating the feast of the Lord.

[They had already left Ethom and traveled to the Red Sea as God had commanded them in Exodus.]

And all the Egyptians said to the children of Israel, Surely you said, We will go a journey for three days in the wilderness and sacrifice to our God and return.

Now therefore this day makes five days since you went, why do you not return to your masters?

And Moses and Aaron answered them, saying, Because the Lord our God has testified in us, saying, You shall no more return to Egypt, but we will betake ourselves to a land flowing with milk and honey, as the Lord our God had sworn to our ancestors to give to us.

*And when the **nobles of Egypt** saw that the children of Israel did not hearken to them, to return to Egypt, they girded themselves to fight with Israel.*

And the Lord strengthened the hearts of the children of Israel over the Egyptians, that they gave them a severe beating, and the battle was sore upon the Egyptians, and all the Egyptians fled from before the children of Israel, for many of them perished by the hand of Israel.

And the nobles of Pharaoh went to Egypt and told Pharaoh, saying, The children of Israel have fled, and will no more return to Egypt, and in this manner did Moses and Aaron speak to us.

And Pharaoh heard this thing, and his heart and the hearts of all his subjects were turned against Israel, and they repented that they had sent out Israel; and all the Egyptians advised Pharaoh to pursue the children of Israel to make them come back to their burdens

And they said each man to his brother, What is this which we have done, that we have sent Israel from our servitude?

And the Lord strengthened the hearts of all the Egyptians to pursue the Israelites, for the Lord desired to overthrow the Egyptians in the Red Sea.

And Pharaoh rose up and harnessed his chariot, and he ordered all the Egyptians to assemble, not one man was left excepting the little ones and the women.

And all the Egyptians went forth with Pharaoh to pursue the children of Israel, and the camp of Egypt was an exceedingly large and heavy camp, about ten hundred thousand men.

And the whole of this camp went and pursued the children of Israel to bring them back to Egypt, and they reached them encamping by the Red Sea.

And the children of Israel lifted up their eyes and beheld all the Egyptians pursuing them, and the children of Israel cried to the Lord.

And on account of the Egyptians, the children of Israel divided themselves into four divisions, and they were divided in their opinions, for they were afraid of the Egyptians, and Moses spoke to each of them.

The first division was of the children of Reuben, Simeon, and Issachar, and they resolved to cast themselves into the sea, for they were exceedingly afraid of the Egyptians.

And Moses said to them, Fear not, stand still and and see the salvation of the Lord which he will effect this day for you.

The second division was of the children of Zebulun, Benjamin and Naphtali, and they resolved to go back to Egypt with the Egyptians.

And Moses said to them, Fear not, for as you have seen the Egyptians this day, so shall you see them no more forever.

The third division was of the children of Judah and Joseph, and they resolved to go to meet the Egyptians to fight with them.

And Moses said to them, Stand in your places, for the Lord will fight for you, and you shall remain silent.

And the fourth division was of the children of Levi, Gad, and Asher, and they resolved to go into the midst of the Egyptians and confound them, and Moses said to them, Remain in your stations and fear not only call unto the Lord that he may save you out of their hands.

After this Moses rose up from amidst the people, and he prayed to he Lord and said,

O Lord God of the whole earth, save now thy people whom thou didst bring forth from Egypt, and let not the Egyptians boast that power and might are theirs.

So the Lord said to Moses, Why dost thou cry unto me? Speak to the children of Israel that they shall proceed, and do stretch out thy rod upon the sea and divide it and the children of Israel shall pass through it.

EXODUS 14:19-28

And the angel of God, who had been going before the camp of Israel, moved from them and stood behind them and the pillar of cloud moved from before them and stood behind them,

So it came between the camp of Egypt and the camp of Israel; and there was the cloud long with the darkness, yet it gave light (to the Israelites) at night. Thus the one did not come near the other all night.

Then Moses stretched out his hand over the sea; and the Lord swept the sea back by a strong east wind all night, and turned the sea into dry land, so the waters were divided.

And the sons of Israel went through the midst of the sea on dry land, and the waters were like a wall to them on their right hand and on their left.

Then the Egyptians took up in pursuit, and all Pharaoh’s horses, his chariots and his horsemen went in after them into the midst of the sea.

And it came about at the morning watch, that the Lord looked down on the army of the Egyptians through the pillar of fire and cloud and brought the army of the Egyptians into confusion.

And he caused their chariot wheels to swerve, and He made them drive with difficulty; so the Egyptians said, Let us flee from Israel, for the Lord is fighting for them against the Egyptians.

Then the Lord said to Moses, Stretch out your hand over the sea so that the waters may come back over the Egyptians, over their chariots and their horsemen.

So Moses stretched out his hand over the sea, and the sea returned to its normal state at daybreak, while the Egyptians were fleeing right into it; then the Lord overthrew the Egyptians in the midst of the sea. And the waters returned and covered the chariots and the horsemen, even Pharaoh's entire army that had gone into the sea after them; not even one of them remained.

And on that day the Lord saved Israel from the hand of Egypt, and all the children of Israel saw that the Egyptians had perished, and they beheld the great hand of the Lord, in what he had performed in Egypt and in the sea.

Then sang Moses and the children of Israel this song unto the Lord, on the day when the Lord caused the Egyptians to fall before them.

And all Israel sang in concert, saying, I will sing to the Lord for He is greatly exalted, the horse and rider has he cast into the sea; behold it is written in the book of the law of God.

And this the children of Israel proceeded on their journey, and encamped in Marah, and the Lord gave to the children of Israel statutes and judgments in that place of Marah, and the Lord commanded the children of Israel to walk in all his ways and to serve him.

And they journeyed from Marah and came to Elim, and in Elim were twelve springs of water and seventy date trees, and the children encamped there by the waters.

And they journeyed from Elim and came to the Wilderness of Sin, on the fifteenth day of the second month after their departure from Egypt.

(This is the end of this series. Read the Holy Bible to finish this story.)

Ancient Book of Jubilees by Ken Johnson, Th.D., The Books of Enoch by Joseph B. Lumpkin, Ancient Book of Jasher by Ken Johnson, Th.D. OR <u>all three in one volume called Genesis by Rob Skiba. Available on Amazon.</u>

NOTE: the rest of Jasher follows the Holy Bible and includes other things as well as battles of various peoples mentioned in earlier areas of the book of Jasher. If you wish to read the rest in Jasher, I would recommend you buy the above mentioned book. It has three different dead sea scrolls which are very interesting, plus you can read the final chapters of Jasher for yourself.